

|                                                                                   |                                                                                    |                                                                                     |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>Meeting of the Board of Directors</b><br><b>Westchase Community Association</b> |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

**2025 BOARD OF DIRECTORS**

|                                                      |                                                      |                                                |                                              |
|------------------------------------------------------|------------------------------------------------------|------------------------------------------------|----------------------------------------------|
| <b>MICHIEL OOSTENBRINK</b><br>President<br>2025-2027 | <b>TERRY LANZAR</b><br>Vice President<br>2024-2026   | <b>ERIC HOLT</b><br>Treasurer<br>2025-2027     | <b>JACK MAURER</b><br>Secretary<br>2025-2026 |
| <b>JASON JOZEFIK</b><br>Director<br>2025-2026        | <b>ASHLEY WAIT-WOODCOCK</b><br>Director<br>2025-2027 | <b>JESSICA SIDDLE</b><br>Director<br>2025-2026 |                                              |

**BOARD OF DIRECTOR'S MEETING NOTICE & AGENDA**

**NOTICE** is hereby given that a Board Meeting of the Westchase Community Association Board of Directors will take place at the stated date, time, and location below:

**DATE: Thursday, November 20, 2025    TIME: 7:30 PM**

**Location: *Please request zoom link through property manager at  
Manager@Westchasewca.com***

**MEETING AGENDA**

- I. CALL TO ORDER
- II. VERIFICATION OF QUORUM
- III. PLEDGE OF ALLEGIANCE
- IV. NEW BUSINESS
  1. Review & Vote on Network Infrastructure Proposals
- V. ADJOURNMENT